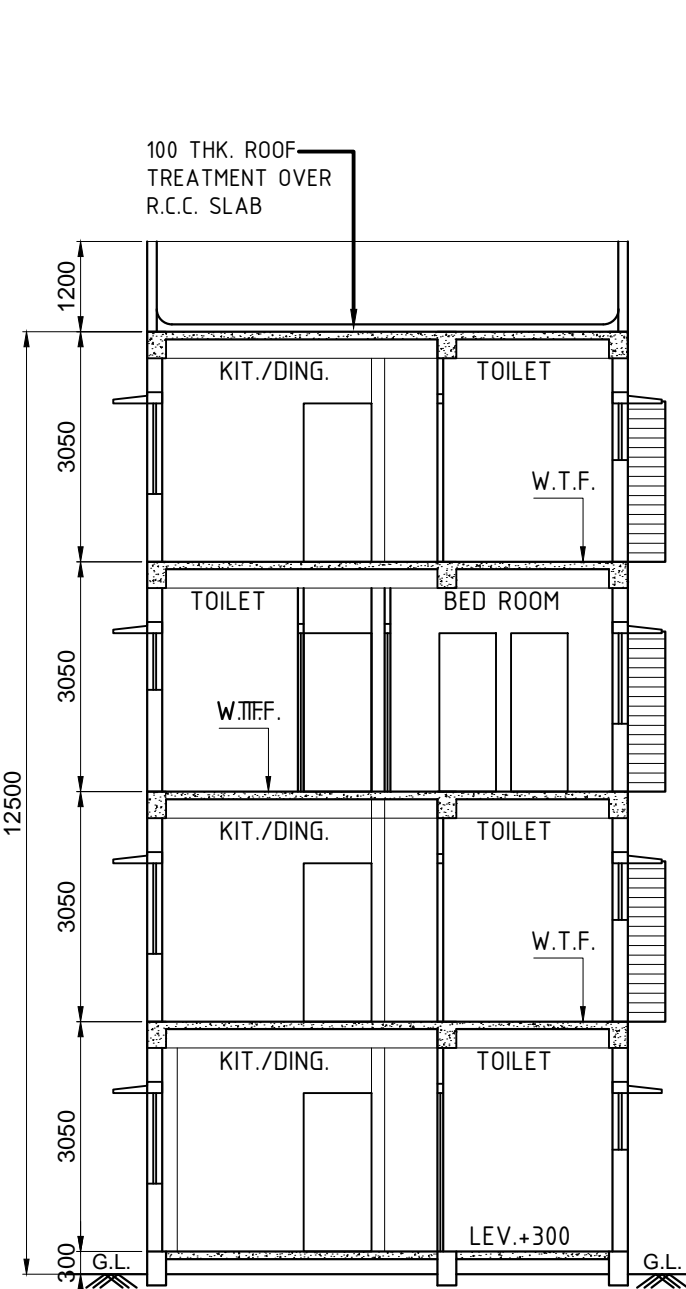
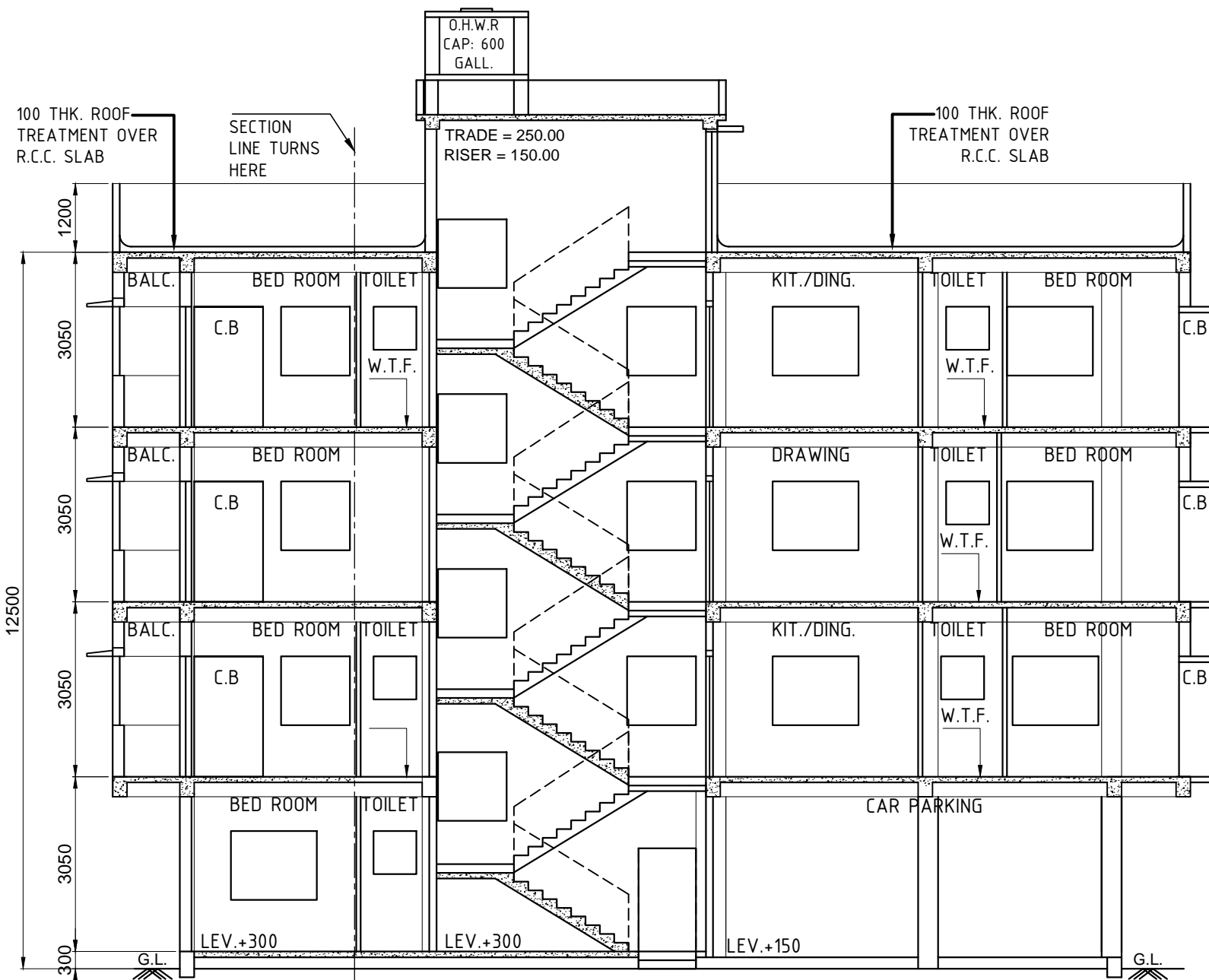


FRONT ELEVATION  
SCALE - 1:100

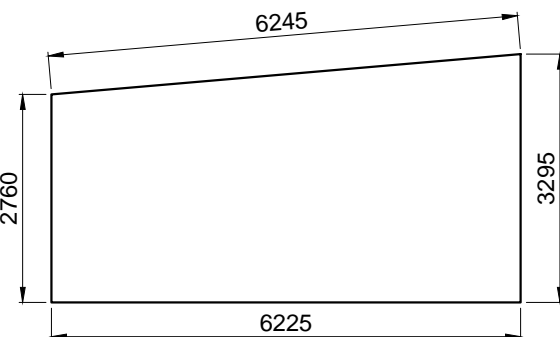


SECTION A-A  
SCALE - 1:100



SECTION B-B  
SCALE - 1:100

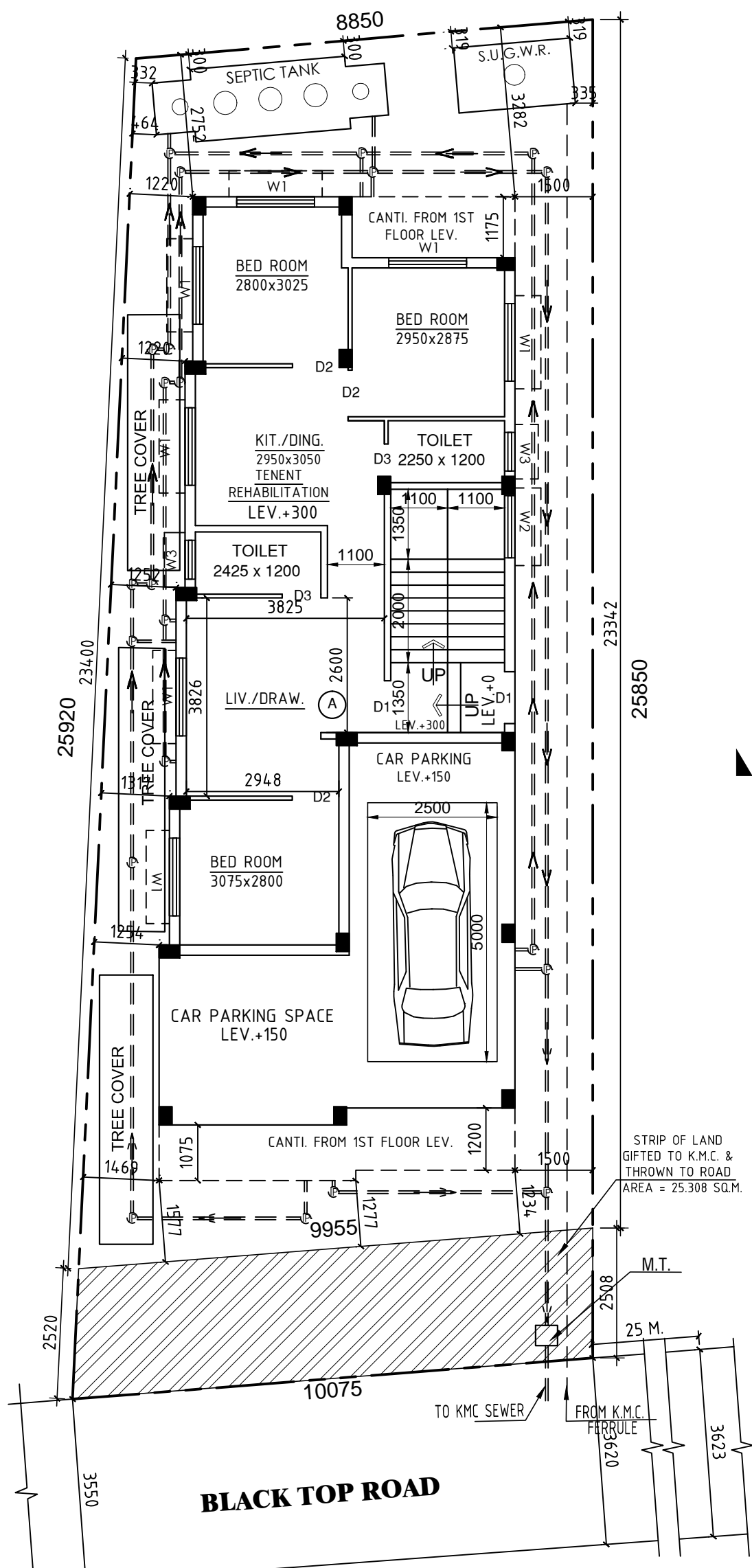
AVERAGE BACK AS PER AMENDMENT VIDE NOTIFICATION  
NO. - 480/MA/0/C-4/3R-13/2012 DATED 21/10/2014.



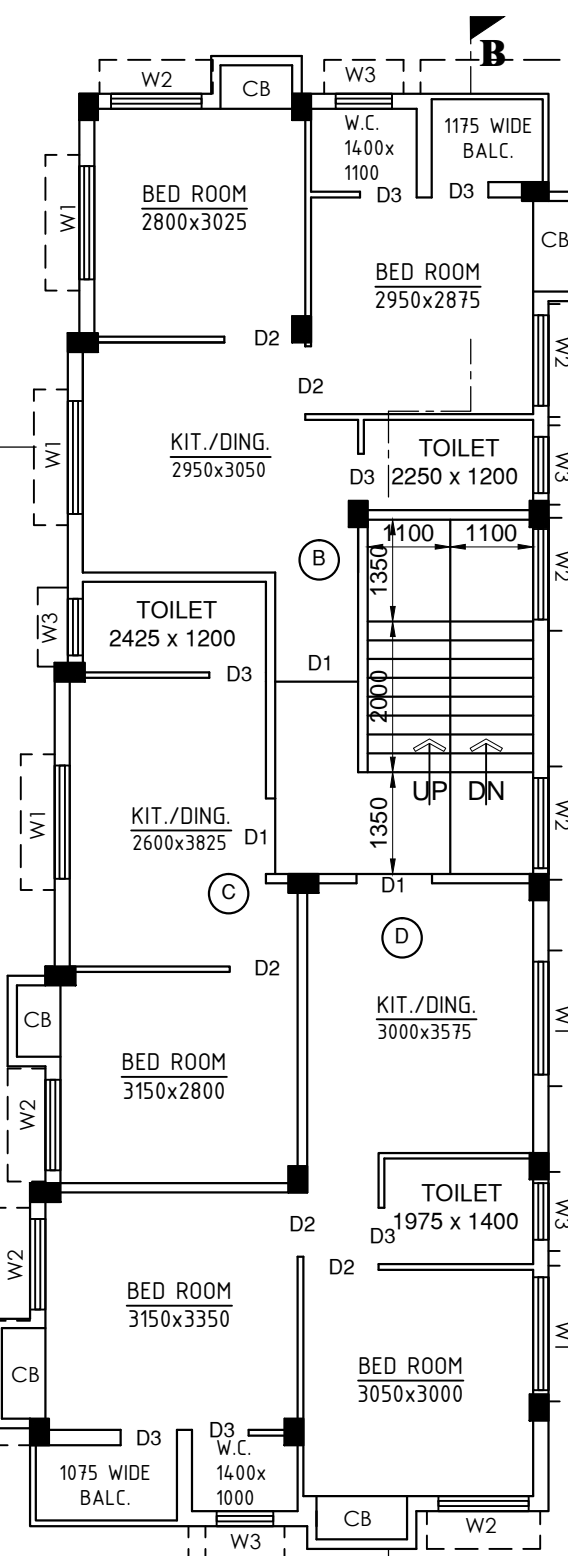
WIDTH OF THE BUILDING = 6.225 M.  
REAR OPEN SPACE =  $\frac{18.841 \text{ SQ.M.}}{6.225 \text{ M.}} = 3.027 \text{ M.}$

NAME OF THE TENANT	EXISTING AREA (SQ.M.) (RESIDENTIAL USE)	PROPOSED AREA (SQ.M.) (RESIDENTIAL USE)
SUPRIYA CHATTERJEE	74.322 SQ.M.	71.489 SQ.M.

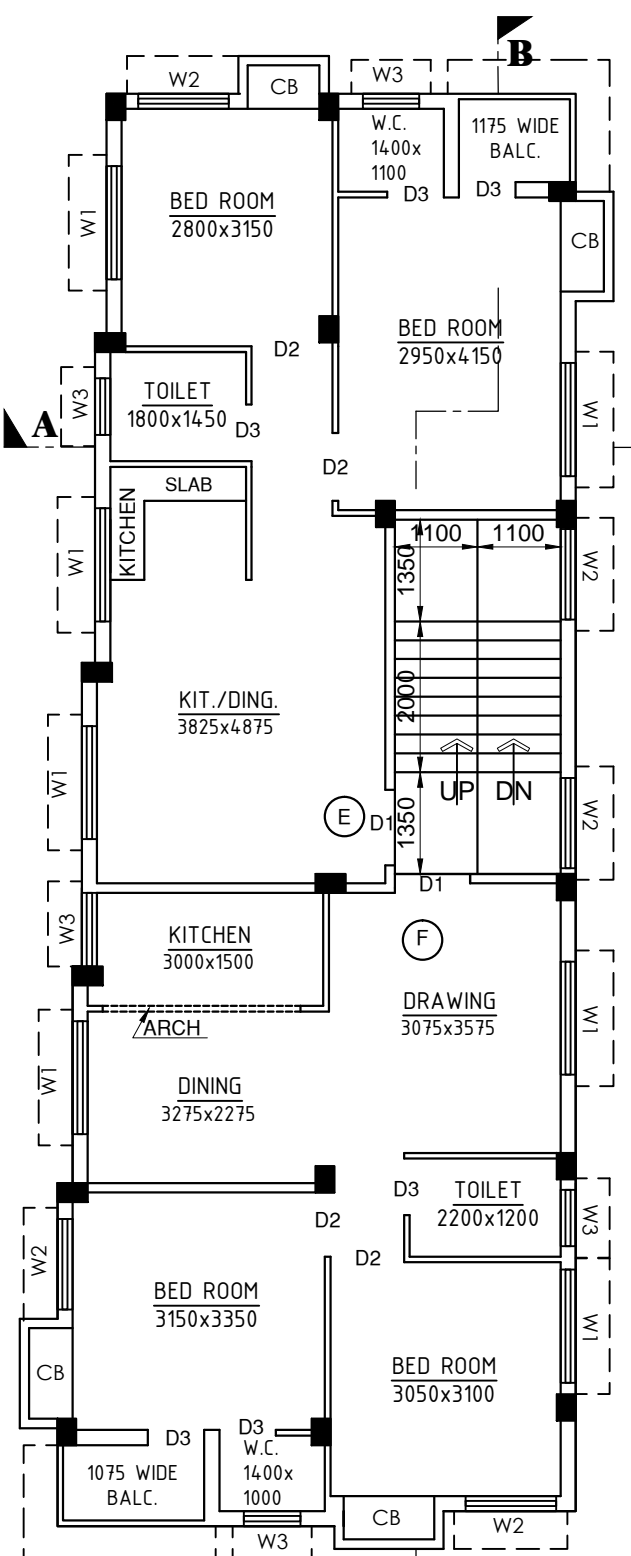
ALL CB WALLS ARE  
125 THK. R.C.C. WALLS



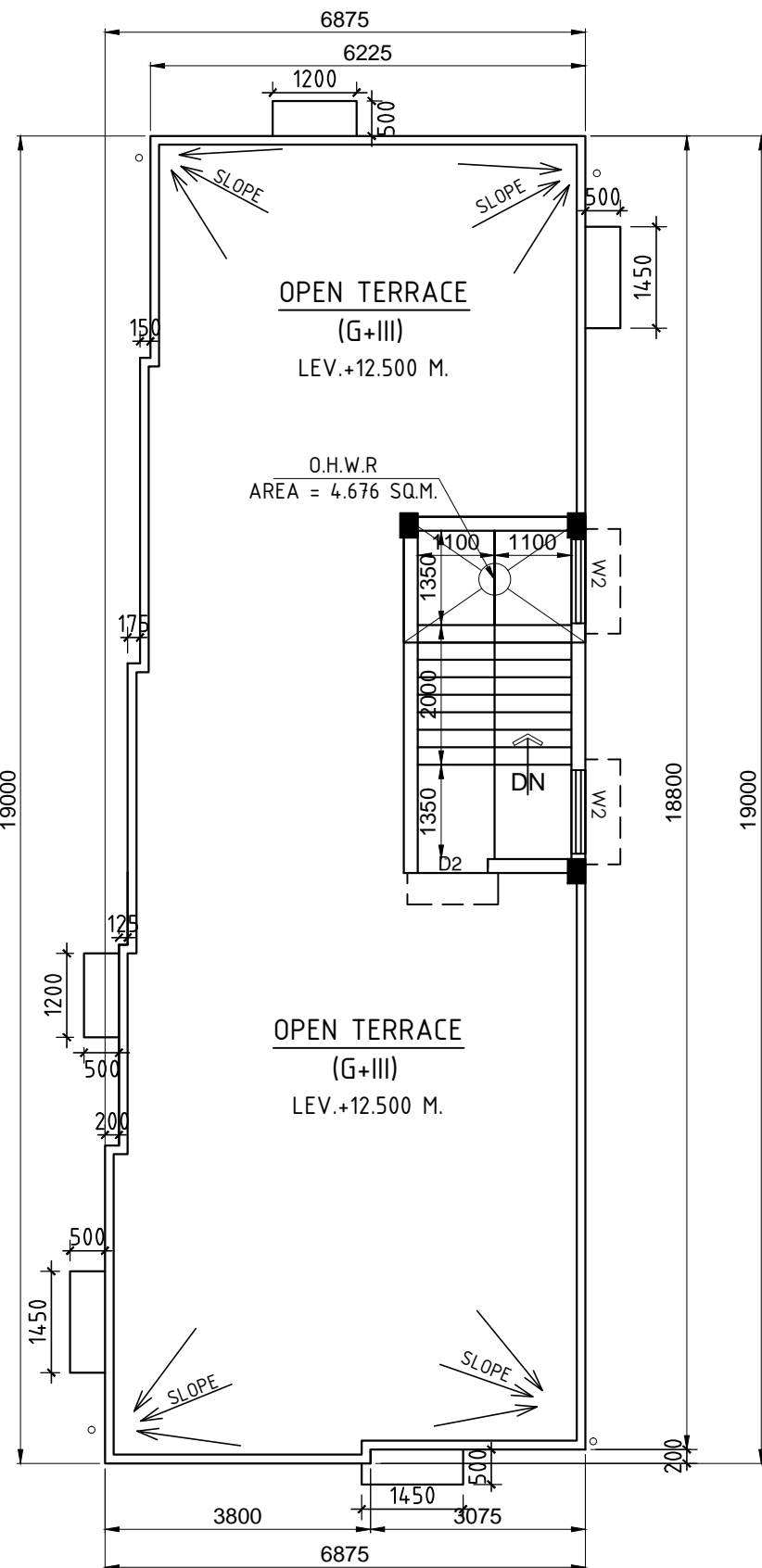
GROUND FLOOR PLAN  
SCALE - 1:100



1ST & 3RD FLOOR PLAN  
SCALE - 1:100



2ND FLOOR PLAN  
SCALE - 1:100



ROOF PLAN  
SCALE - 1:100

#### NOTES :-

- ALL DIMENSIONS ARE IN mm. UNLESS OTHER WISE STATED.
- ALL SCALES ARE 1:100 UNLESS OTHER WISE STATED.
- DEPTH OF FOUNDATION OF SEPTIC TANK AND S.U.G.W.R. SHOULD NOT GO BEYOND THE DEPTH OF FOUNDATION OF THE BUILDING. ALL SORTS OF PRECAUTIONARY MEASURE WILL BE TAKEN AT THE TIME OF CONSTRUCTION OF SEPTIC TANK AND S.U.G.W.R.

#### OWNER'S DECLARATION. :-

I DO HEREBY UNDERTAKE WITH FULL RESPONSIBILITY THAT-

- I SHALL ENGAGE L.B.S. & E.S.E. DURING CONSTRUCTION.
- I SHALL FOLLOW THE INSTRUCTION OF L.B.S. & E.S.E. DURING CONSTRUCTION OF THE BUILDING (AS PER PLAN).
- K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURE.
- IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN.
- THE CONSTRUCTION OF WATER RESERVOIR & SEPTIC TANK WILL BE UNDER THE GUIDANCE OF L.B.S. / E.S.E.
- DURING SITE INSPECTION I WAS PHYSICALLY PRESENT AND PROPERLY IDENTIFIED THE SITE.

NAME OF OWNER  
SRI SAMBHU NATH DAS  
PROP. OF M/S SANTOSHIMA ENTERPRISE  
AS CONSTITUTED ATTORNEY OF  
SRI. AVISHEK DAS & SMT. DIPALIKA DAS

#### CERTIFICATE FROM GEO-TECH ENGINEER.

UNDERSIGNED HAS INSPECTED THE SITE AND CARRIED OUT SOIL INVESTIGATION THEREON. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE & STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW.

NAME OF G.T.E.  
KALLOL KUMAR GHOSHAL  
G.T. / II / 14

#### CERTIFICATE FROM E.S.E. :-

THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER THE NATIONAL BUILDING CODE OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECT.

NAME OF E.S.E.  
AMAL KUMAR CHAKRABORTY  
E.S.E. - 429 (II)

#### CERTIFICATE FROM L.B.S. :-

CERTIFIED THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RULES 2009, AS AMENDED TIME TO TIME AND THAT THE SITE CONDITION INCLUDING ABUTTING 3.550 M. WIDE BLACK TOP ROAD ON THE EAST SIDE OF THE PREMISES CONFORM WITH THE PLAN WHICH HAS BEEN MEASURED & VERIFIED BY ME. IT IS A BUILDABLE SITE NOT A TANK OR FILLED UP TANK. THE LAND IS DEMARKED BY BOUNDARY WALL.

THE CONSTRUCTION OF S.U.G.W.R. & SEPTIC TANK WILL BE COMPLETED UNDER GUIDANCE OF L.B.S. & E.S.E.

NAME OF L.B.S.  
ANIK MAJUMDAR  
L.B.S. - 1579 (I)

#### SPECIFICATIONS :-

- EXTERNAL WALLS ARE 200 mm AND INTERNAL WALLS 125 & 75 mm THICK WITH CEMENT MORTAR 1:6 AND 1:4 RESPECTIVELY.
- CEMENT PLASTER ON INTERNAL WALLS AND CEILING 1:6 & 1:4 RESPECTIVELY.
- 75 THICK SCREED CONCRETE ON ROOF SLAB (1:1.5:3) USING CHEMICALS FOR WATER PROOFING.
- GRADES OF STEEL IS Fe-500, AND GRADE OF CONCRETE IS (1:1.5:3).
- ALL MATERIAL AND CONSTRUCTION SHOULD BE AS PER I.S. CODE.
- ALL R.C.C. WORKS SHALL BE CARRIED OUT WITH (1:1.5:3) PROPORTION.
- 450 mm PROJECTED CHAJJAH.
- 16 mm. GRADE STONE CHIPS WILL BE USE IN R.C.C. WORKS.
- ALL MARBLE FLOORING TO BE USED. 15-20mm THICK MARBLE FLOORING.
- P.O.P. PUNNING ON INTERNAL WALLS & CEILING.
- ALUMINUM SECTION WINDOWS WITH 5mm THICK GLASS PANELS.

#### TITLE :-

GROUND FLOOR PLAN, TYPICAL (1ST TO 3RD FLOOR PLAN, ROOF PLAN, FRONT ELEVATION AND SECTION AT - AA & BB

DOOR SCHEDULE			WINDOW SCHEDULE		REMARKS
TYPE	SIZE (BxH)	REMARKS	TYPE	SIZE (HxB)	
D1	1000mm X 2100mm (H)	FLASH	W1	1500mm X 1200mm (H)	STEEL FULLY GLAZED
D2	900mm X 2100mm (H)	FLASH	W2	1200mm X 1200mm (H)	-DO-
D3	750mm X 2100mm (H)	FLASH	W3	600mm X 750mm (H)	-DO-
D4	1200mm X 2100mm (H)	SHUTTER			

BUILDING PERMIT NO: 2023110032

SANCTION DATE: 25.04.2023

VALID UPTO :24.04.2028

#### PART - A. STATEMENT OF THE PLAN PROPOSAL

1. ASSESSEE NO.	31-111-16-0040-9
2. DETAILS OF MOTHER DEED	BOOK = I, VOLUME = 34, BEING = 529, PAGE - 161 TO 164, YEAR = 1978, D.S.R. ALIPORE , DATE. = 03/02/1978.
3. DETAILS OF DEED OF GIFT	BOOK = I, VOLUME = 1601-2018, BEING = 160100720, PAGE - 26090 TO 26116, YEAR = 2018, D.S.R. -I SOUTH 24(PGS.) , DATE. = 12/03/2018.
4. DETAILS OF DEED OF GIFT	BOOK = I, VOLUME = 1601-2018, BEING = 160100721, PAGE - 26117 TO 26144, YEAR = 2018, D.S.R. -I SOUTH 24(PGS.) , DATE. = 12/03/2018.
5. DETAILS OF GENERAL POWER OF ATTORNEY	BOOK - I, VOLUME - 1603-2022, PAGE - 562096 TO 562111, BEING = 160317353, YEAR = 2022, D.S.R.. -III SOUTH 24(PGS.) , DATE. = 14/11/2022.
6. DETAILS OF BOUNDARY DECLARATION	BOOK - I, VOLUME - 1603-2022, PAGE - 563797 TO 563810, BEING = 160317370, YEAR = 2022, D.S.R.. - III SOUTH 24 PARAGANA, DATE. = 16/11/2022.
7. DETAILS OF STRIP OF LAND	BOOK - I, VOLUME - 1603-2022, PAGE - 563823 TO 563837, BEING = 160317371, YEAR = 2022, D.S.R.. - III SOUTH 24 PARAGANA, DATE. = 16/11/2022.
8. DETAILS OF NON EVICTION TENANT	BOOK - I, VOLUME - 1603-2022, PAGE - 563811 TO 563822, BEING = 160317372, YEAR = 2022, D.S.R.. - III SOUTH 24 PARAGANA, DATE. = 16/11/2022.
9. (A). AREA OF THE PLOT AS PER DEED (B). NO OF STORIED	239.038 SQ.M. G-THREE
10. NO OF TENAMENTS	NINE (9) Nos.
11. BL&LRO CONVERSION :- MEMO NO - 17/1486/Con Certificate/BL&LRO/S.24-Pgs./2020/DATED = 14/08/2020 As Bastu MEMO NO - 17/1487/Con Certificate/BL&LRO/S.24-Pgs./2020/DATED = 14/08/2020 As Bastu	

#### PART - B.

##### 1. AREA OF LAND:-

- AS PER TITLE DEED = 239.038 SQ.M.
  - AS PER BL&LRO RECORD = 238.759 SQ.M.
  - AS PER BOUNDARY DECLARATION = 243.502 SQ.M.
  - AREA OF STRIP OF LAND = 25.308 SQ.M.
  - NET LAND AREA = 218.464 SQ.M.
- EFFECTIVE LAND AREA = 238.759 SQ.M.
  - ROAD WIDTH = 3.550 M. (BLACK TOP ROAD) EAST SIDE
  - USER GROUP = RESIDENTIAL.
  - (i) PERMISSIBLE GROUND COVERAGE = (58.708 %) = 140.171 SQ.M.  
(ii) PROPOSED GROUND COVERAGE = (51.869 %) = 123.842 SQ.M.
  - PROPOSED HEIGHT = 12.500 M.

##### 7. PROPOSED AREA :-

FLOOR	TOTAL COVERED AREA IN m <sup>2</sup>	LESS LIFT WELL IN m <sup>2</sup>	LESS STAIR WELL IN m <sup>2</sup>	ACTUAL FLOOR AREA IN m <sup>2</sup>	LESS STAIR EXEMPTED IN m <sup>2</sup>	LESS LIFT EXEMPTED IN m <sup>2</sup>	NET FLOOR AREA IN m <sup>2</sup>
GROUND	112.314	—	—	112.314	10.330	—	101.984
FIRST	123.842	—	—	123.842	10.330	—	113.512
SECOND	123.842	—	—	123.842	10.330	—	113.512
THIRD	123.842	—	—	123.842	10.330	—	113.512
TOTAL	483.840	—	—	483.840	41.320	—	442.520

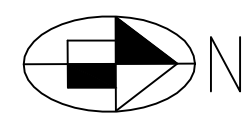
##### TENEMENTS & CAR PARKING CALCULATION

TENEMENT MARKED	TENEMENT SIZE in m <sup>2</sup>	AREA TO BE ADDED	ACTUAL TENEMENT AREA INCLUDING PROP: AREA IN m <sup>2</sup>	NO OF TENEMENT	NO OF CAR REQUIRED
A	65.996	8.608	74.604	1	1
B	40.347	5.263	45.610	2	
C	25.290	3.299	28.589	2	
D	43.811	5.714	49.525	2	
E	55.481	7.237	62.718	1	
F	57.092	7.477	64.539	1	

##### CALCULATION OF F.A.R

1. EFFECTIVE LAND AREA IN m <sup>2</sup>	238.759
2. TOTAL REQUIRED CAR PARKING	25
3. TOTAL COVERED CAR PARKING PROVIDED	34.531
4. TOTAL OPEN CAR PARKING PROVIDED	NIL
5. PERMISSIBLE EXEMPTED AREA FOR CAR PARKING IN m <sup>2</sup>	25
6. ACTUAL CAR PARKING AREA PROVIDED IN m <sup>2</sup>	34.531
7. CAR PARKING AREA EXEMPTED IN m <sup>2</sup>	25
8. PERMISSIBLE F.A.R	1.75
9. PROPOSED F.A.R	1.749
10. OFFICE COVERED AREA IN m <sup>2</sup>	NIL
11. OFFICE CARPET AREA IN m <sup>2</sup>	NIL
12. STAIR HEAD ROOM AREA IN m <sup>2</sup>	13.249
13. O.H.W.R. AREA IN m <sup>2</sup>	4.676
14. LIFT MACHINE ROOM AREA IN m <sup>2</sup>	NIL
15. LIFT MACHINE ROOM STAIR AREA IN m <sup>2</sup>	NIL
16. CUP BOARD AREA IN m <sup>2</sup>	9.450
17. TREE COVER AREA IN m <sup>2</sup>	15.210

PROPOSED G+THREE STORIED RESIDENTIAL BUILDING PLAN U/S 393A OF K.M.C. ACT 1980 UNDER BUILDING RULE 2009 & COMPLY OFFICE CIRCULAR NO. - 02 OF 2020-2021, DATED - 13/06/2020 AT PREMISES NO. - 40, PANCHANANTALA, WARD NO. - 111, BOROUGH NO. - XI, P.S. - BANSDRONI, P.O. - BRAHMAPUR, KOLKATA - 700096, UNDER THE KOLKATA MUNICIPAL CORPORATION.

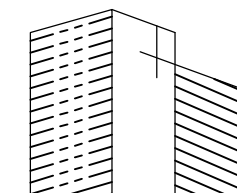


SCALE - 1:100

SHEET NO. - 2 OF 2 DRAWN BY - SUBHAM NASKAR

BUILDING PLANNER

ANIK & ASSOCIATES  
USHAPALLY, GARIA,  
KOLKATA-700084.



DIGITAL SIGNATURE OF A.E.